

# DEPARTMENT OF CORRECTIONS AND REHABILITATION CORRECTIONS ADMINISTRATION

CORRECTIONS ADMINISTRATION POLICY AND PROCEDURES

EFFECTIVE DATE: January 01, 2024

POLICY NO.: COR.23.15

SUPERSEDES (Policy No. & Date): COR.23.15 of August 04, 2009

SUBJECT:

**INMATE POPULATION REPORTS** 

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## 1.0 PURPOSE

To define a standard procedure to ensure accurate and complete reporting of inmate counts for planning control purposes.

#### 2.0 SCOPE

This policy shall apply to all correctional facilities of the Department of Corrections and Rehabilitation (DCR).

# 3.0 REFERENCES, DEFINITIONS & FORMS

## .1 Definitions

- a. Inmate Population Report: A weekly summary of the inmate population by facility, assigned and headcount, legal status, and gender.
- End of the Month Inmate Population Report: An end-of-month summary of the inmate population by facility, assigned and headcount, legal status, and gender.

#### .2 Forms

a. DCR 1501, Monday and End of Month Inmate Counts.

## 4.0 POLICY

Population counts shall be documented and reported on a weekly and end-of-month basis. Documentation shall be in the form of a report which shall be prepared in accordance with the attached instructions. DCR Form 1501, Monday and End of Month Inmate Counts.

#### 5.0 PROCEDURES

The Monday and End of Month Inmate Counts (DCR Form 1501) shall be sent weekly and monthly by FAX (587-1244) or by email to the Administrative Services Office, Program Planning and Evaluation Unit (ASO/PPE). The Monday Inmate Counts should be sent no later than 1200 hours by the next working day. The End of Month Counts should be sent to the ASO/PPE no later than 1200 hours by the next working day.

# **NOT CONFIDENTIAL**

|      | SUBJECT:                  | POLICY NO.:<br>COR.23.15            |
|------|---------------------------|-------------------------------------|
| DCR  | INMATE POPULATION REPORTS | EFFECTIVE DATE:<br>January 01, 2024 |
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| APPROVAL RECOMMENDED:           |              |  |  |  |  |  |
|---------------------------------|--------------|--|--|--|--|--|
| 87hag                           | JAN 0 1 2024 |  |  |  |  |  |
| Deputy Director for Corrections | Date         |  |  |  |  |  |
|                                 |              |  |  |  |  |  |
| APPROVED:                       |              |  |  |  |  |  |
| 24                              | JAN 0 1 2024 |  |  |  |  |  |
| DIRECTOR                        | Date         |  |  |  |  |  |

# Fax Transmittal Cover Sheet

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|--|------------------|-------|------------|-----------------|----------------|-----------------|----------|---------|-------|-------|-----------------------|------|----------|-----|-------|---------|----|---|------|
|  |                  |       |            |                 |                |                 |          |         |       |       |                       |      |          |     |       |         |    |   |      |
|  |                  |       | (mm/dd/yy) |                 |                |                 |          |         |       |       |                       |      |          |     |       |         |    |   |      |
|  |                  | Numb  | er of p    | age             | s incl         | uding           | this     | cove    | r she | et:   | 1                     |      |          |     |       |         |    |   |      |
|  |                  |       | MONI       | DAY             | AND            | END             | OF       | THE     | MON   | ITH I | NMA                   | TE C | OUN      | TS  |       |         |    |   |      |
|  | ASSIG            | NED A | AND I      | łΕΑΙ            | o co           | UNT             | s as     | OF:     |       |       |                       |      |          | (mm | /dd/y | y)      |    |   |      |
| ······································ | Total Population |       |            |                 | SF             |                 | SFP      |         | SM    |       | rF                    |      | ΓM       |     | J     |         | RV |   | BV   |
|  | Total            | M     | F          | M               | F              | M               | F        | M       | F     | M     | F                     | M    | <u> </u> | M   | F.    | M       | F  | M | F    |
| Assigned Count                         | 0                | 0     | 0          |                 | <u> </u>       |                 | <u> </u> | ļ       |       |       |                       |      |          |     |       | <u></u> |    |   |      |
| Head Count                             | 0                | 0     | 0          |                 |                |                 |          |         |       |       |                       |      |          |     |       |         |    |   |      |
| Completed By:                          |                  | :     |            |                 |                | _               |          |         | Revie | wed B | <u>.</u><br><b>/:</b> |      |          |     |       |         |    |   | 14.1 |