

JOSH GREEN, M.D.  
GOVERNOR  
KE KIA'ĀINA



STATE OF HAWAII | KA MOKU'ĀINA O HAWAII  
**DEPARTMENT OF CORRECTIONS  
AND REHABILITATION**  
*Ka 'Oihana Ho'omalua Kalaima  
a Ho'oponopono Ola*  
1177 Alakea Street  
Honolulu, Hawaii 96813  
808-587-1288

**TOMMY JOHNSON**  
DIRECTOR

**Melanie Martin**  
Deputy Director  
Administration

**Pamela J. Sturz**  
Deputy Director  
Correctional Institutions

**Sanna Muñoz**  
Deputy Director  
Rehabilitation Services  
and  
Programs

No. \_\_\_\_\_

May 6, 2024

The Honorable Josh Green, M.D.  
Office of the Governor  
Executive Chambers  
State Capitol, Fifth Floor  
415 S. Beretania Street  
Honolulu, Hawai'i 96813

Dear Governor Green:

Pursuant to Act 234, SLH 2019 (HB 336, HD2, SD2), PSD provides the mandated "reporting of a death" as follows:

**Forty-eight (48) hours reporting.**

<b>NAME</b>	MYKLEBUST, Anton
<b>EMPLOYEE OR INMATE</b>	Inmate
<b>GENDER</b>	Male
<b>AGE</b>	40 – 50 age range
<b>STATE EITHER FACILITY OR HOSPITAL FOR LOCATION OF DEATH/INJURY THAT CAUSED DEATH</b>	Saguaro Community Correctional Facility, Eloy, Arizona
<b>UNOFFICIAL OR PRONOUNCED DATE, AND TIME AS REPORTED BY EMS, HOSPITAL OR HOSPICE.</b>	Saturday, May 4, 2024 at approximately 18:53:59 pm hours.
<b>CAUSE OF DEATH AS REPORTED BY EMS, HOSPITAL OR HOSPICE</b>	Cause of death is under investigation.
<b>ANY INDICATION OF SEXUAL ASSAULT LEADING TO DEATH</b>	None.

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**Thirty (30) day reporting (date).**

<b>WAS A CLINICAL MORTALITY REVIEW CONDUCTED?</b>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>ANY CORRECTIVE ACTION BASED ON CMR?</b>		


**Report Upon Receipt.**

<b>MEDICAL EXAMINER REPORT RECEIVED, DATE AND THE OFFICIAL CAUSE OF DEATH</b>	PSD received on _____, the report as determined by the Department of the Medical Examiner, STATE INFO.
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According to Act 234, SLH 2019, the PSD Director has the discretion to withhold the disclosure of any information protected from disclosure by state or federal laws.

If you require additional information, please do not hesitate to contact my office at 587-1350.

Sincerely,

  
Tommy Johnson  
Director