JOSH GREEN, M.D. GOVERNOR KE KIA'ĀINA



STATE OF HAWAII | KA MOKUʻĀINA O HAWAIʻI DEPARTMENT OF PUBLIC SAFETY Ka ʻOihana Hoʻopalekana Lehulehu

1177 Alakea Street Honolulu, Hawaii 96813

TOMMY	JOHNSON
DIRE	CTOR

Melanie Martin Deputy Director Administration

Michael J. Hoffman Acting Deputy Director Corrections

Mark Hanohano
Deputy Director
Law Enforcement

NI-			
No.			

July 10, 2023

The Honorable Josh Green, M.D., Governor Office of the Governor Executive Chambers
State Capitol, Fifth Floor
415 S. Beretania Street
Honolulu, Hawai'i 96813

Dear Governor Green:

Pursuant to Act 234, SLH 2019 (HB 336, HD2, SD2), PSD provides the mandated "reporting of a death" as follows:

NAME	FORSTER, Karl L.
EMPLOYEE OR INMATE	Inmate
GENDER	Male
AGE	60-70 age range
STATE EITHER FACILITY OR	Kaiser Moanalua Hospital
HOSPITAL FOR LOCATION OF	
DEATH/INJURY THAT CAUSED	
DEATH	
UNOFFICIAL OR PRONOUNCED	Sunday, July 9, 2023 at approximately
DATE, AND TIME AS REPORTED BY	23:57 hours
EMS, HOSPITAL OR	
HOSPICESundayt, J	
CAUSE OF DEATH AS REPORTED	Cause of death was not indicated.
BY EMS, HOSPITAL OR HOSPICE	
ANY INDICATION OF SEXUAL	None.
ASSAULT LEADING TO DEATH	

PSD'S DISCLOSURE OF PROTECTED HEALTH INFORMATION INCLUDED IN THIS REPORT IS LIMITED TO THE INDIVIDUALS SPECIFIED BY HRS 353C-8.5 (ACT 234). REDISCLOSURE OF PROTECTED HEALTH INFORMATION MAY BE PROHIBITED UNDER THE HAWAI'I CONSTITUTION, STATE AND/OR FEDERAL LAWS.

HRS 353C-8.5, Act 234, SLH 2019 July 10, 2023 Page 2

\Box Thirty (30)	day repo	rting (date).
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WAS A CLINICAL MORTALITY	□ Yes	⊠ No	
REVIEW CONDUCTED?			
ANY CORRECTIVE ACTION BASED			
ON CMR?			

☐ Report Upon Receipt.

MEDICAL EXAMINER REPORT RECEIVED, DATE AND THE OFFICIAL CAUSE OF DEATH	PSD received on, the report as determined by the Department of the Medical Examiner, STATE INFO.

According to Act 234, SLH 2019, the PSD Director has the discretion to withhold the disclosure of any information protected from disclosure by state or federal laws.

If you require additional information, please do not hesitate to contact my office at 587-1350.

Sincerely,

Jommy Johnson

Director