

JOSH GREEN, M.D.
GOVERNOR
KE KIA'ĀINA



TOMMY JOHNSON
DIRECTOR

Melanie Martin
Deputy Director
Administration

Michael J. Hoffman
Acting Deputy Director
Corrections

William Oku
Deputy Director
Law Enforcement

STATE OF HAWAII | KA MOKU'ĀINA O HAWAI'I
DEPARTMENT OF PUBLIC SAFETY
Ka 'Oihana Ho'opalekana Lehulehu
1177 Alakea Street
Honolulu, Hawaii 96813

No. 2023-946

May 11, 2023

The Honorable Josh Green, M.D., Governor
Office of the Governor
Executive Chambers
State Capitol, Fifth Floor
415 S. Beretania Street
Honolulu, Hawaii 96813

Dear Governor Green:

Pursuant to Act 234, SLH 2019 (HB 336, HD2, SD2), PSD provides the mandated "reporting of a death" as follows:

Forty-eight (48) hours reporting.

NAME	KAPAHUA, Alvin
EMPLOYEE OR INMATE	Inmate
GENDER	Male
AGE	50-60 age range
STATE EITHER FACILITY OR HOSPITAL FOR LOCATION OF DEATH/INJURY THAT CAUSED DEATH	Queens Medical Center, Honolulu, Hawaii
UNOFFICIAL OR PRONOUNCED DATE, AND TIME AS REPORTED BY EMS, HOSPITAL OR HOSPICE	May 9, 2023 at approximately 18:12pm (HST)
CAUSE OF DEATH AS REPORTED BY EMS, HOSPITAL OR HOSPICE	Cause of death was not indicated.
ANY INDICATION OF SEXUAL ASSAULT LEADING TO DEATH	None.

PSD'S DISCLOSURE OF PROTECTED HEALTH INFORMATION INCLUDED IN THIS REPORT IS LIMITED TO THE INDIVIDUALS SPECIFIED BY HRS 353C-8.5 (ACT 234). REDISCLOSURE OF PROTECTED HEALTH INFORMATION MAY BE PROHIBITED UNDER THE HAWAI'I CONSTITUTION, STATE AND/OR FEDERAL LAWS.

Thirty (30) day reporting (date).

WAS A CLINICAL MORTALITY REVIEW CONDUCTED?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ANY CORRECTIVE ACTION BASED ON CMR?	

Report Upon Receipt.

MEDICAL EXAMINER REPORT RECEIVED, DATE AND THE OFFICIAL CAUSE OF DEATH	PSD received on _____, the report as determined by the Department of the Medical Examiner, STATE INFO.
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According to Act 234, SLH 2019, the PSD Director has the discretion to withhold the disclosure of any information protected from disclosure by state or federal laws.

If you require additional information, please do not hesitate to contact my office at 587-1350.

Sincerely,


Tommy Johnson
Director