

JOSH GREEN, M.D.  
GOVERNOR  
KE KIA'ĀINA



TOMMY JOHNSON  
DIRECTOR

Melanie Martin  
Deputy Director  
Administration

Michael J. Hoffman  
Acting Deputy Director  
Corrections

William Oku  
Deputy Director  
Law Enforcement

STATE OF HAWAII | KA MOKU'ĀINA O HAWAI'I  
**DEPARTMENT OF PUBLIC SAFETY**  
*Ka 'Oihana Ho'opalekana Lehulehu*  
1177 Alakea Street  
Honolulu, Hawaii 96813

No. \_\_\_\_\_

June 2, 2023

The Honorable Josh Green, M.D., Governor  
Office of the Governor  
Executive Chambers  
State Capitol, Fifth Floor  
415 S. Beretania Street  
Honolulu, Hawai'i 96813

Dear Governor Green:

Pursuant to Act 234, SLH 2019 (HB 336, HD2, SD2), PSD provides the mandated "reporting of a death" as follows:

**Forty-eight (48) hours reporting.**

<b>NAME</b>	AN THANH, Thich
<b>EMPLOYEE OR INMATE</b>	Inmate
<b>GENDER</b>	Male
<b>AGE</b>	70-80 age range
<b>STATE EITHER FACILITY OR HOSPITAL FOR LOCATION OF DEATH/INJURY THAT CAUSED DEATH</b>	Queens Medical Center, Honolulu, Hawaii
<b>UNOFFICIAL OR PRONOUNCED DATE, AND TIME AS REPORTED BY EMS, HOSPITAL OR HOSPICE</b>	June 1, 2023 at approximately 14:00 hours
<b>CAUSE OF DEATH AS REPORTED BY EMS, HOSPITAL OR HOSPICE</b>	Cause of death was not indicated.
<b>ANY INDICATION OF SEXUAL ASSAULT LEADING TO DEATH</b>	None.

**PSD'S DISCLOSURE OF PROTECTED HEALTH INFORMATION INCLUDED IN THIS REPORT IS LIMITED TO THE INDIVIDUALS SPECIFIED BY HRS 353C-8.5 (ACT 234). REDISCLOSURE OF PROTECTED HEALTH INFORMATION MAY BE PROHIBITED UNDER THE HAWAI'I CONSTITUTION, STATE AND/OR FEDERAL LAWS.**

**Thirty (30) day reporting (date).**

<b>WAS A CLINICAL MORTALITY REVIEW CONDUCTED?</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>ANY CORRECTIVE ACTION BASED ON CMR?</b>	

**Report Upon Receipt.**

<b>MEDICAL EXAMINER REPORT RECEIVED, DATE AND THE OFFICIAL CAUSE OF DEATH</b>	PSD received on _____, the report as determined by the Department of the Medical Examiner, STATE INFO.
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According to Act 234, SLH 2019, the PSD Director has the discretion to withhold the disclosure of any information protected from disclosure by state or federal laws.

If you require additional information, please do not hesitate to contact my office at 587-1350.

Sincerely,

  
Tommy Johnson  
Director